

schools, and of which the object is to give the more common properties of determinants, illustrate the said properties copiously with examples of the second, third, and fourth orders, and give additional examples of the same kind for practice. The object is here on the whole well attained, there being more examples for the pupil than is usual. For a "beginner's text-book," however, it is unquestionably long-drawn-out and expensive. A book (e.g. Dölp's, Bartl's, &c.) with very much more matter and, to say the least, as good in quality, would be got in Germany for two shillings, and this costs five. The object of the author "to render an interesting and beautiful branch of mathematical analysis more accessible to junior students" is thus somewhat frustrated at the outset.

LETTERS TO THE EDITOR

[The Editor does not hold himself responsible for opinions expressed by his correspondents. Neither can he undertake to return, or to correspond with the writers of, rejected manuscripts. No notice is taken of anonymous communications.]

[The Editor urgently requests correspondents to keep their letters as short as possible. The pressure on his space is so great that it is impossible otherwise to ensure the appearance even of communications containing interesting and novel facts.]

A Glimpse through the Corridors of Time

THE eloquent and exceedingly interesting lecture by Prof. Ball, F.R.S., under the above title, reported in your journal, has brought to my mind a short, far too much forgotten paper by Immanuel Kant. With your permission I will give a few extracts from this paper, which cannot but be interesting to many of your readers. Kant became subsequently very celebrated in a sphere of human knowledge usually considered far removed from natural science, in consequence of which his papers relating to this science are now almost universally overlooked. Nevertheless some of them contain extraordinary glimpses of truth a century or more in advance of this time, glimpses possible only to genius.

The paper to which I wish more particularly to draw attention was published in 1754, when Kant was thirty years of age. It will be found in the collected works edited by F. U. Schubert and K. Rosenkranz (Leipzig, Leopold Voss, 1839, vol. vi. p. 4). The paper relates to the question whether the length of day has altered, and through what cause. In this paper Kant states: "If the earth were a perfectly solid mass, without any liquid, the attractions of the sun and moon would not alter the rate of rotation round the axis. . . . If, however, the mass of a planet includes a considerable amount of liquid, the united attractions of the sun and moon, by moving this liquid, impress upon the earth a part of the vibrations thus produced. The earth is in this condition." He then goes on to state that the moon produces the greatest effect, and, the tide running round the earth in a direction opposed to that of rotation, "we have here a cause, on which we can count with certainty, incessantly reducing this rotation by as much as it may be capable of." A little further on he says: "When the earth steadily draws nearer and nearer to the end of its rotation, this period of change will be completed when its surface is, relatively to the moon, at rest; i.e. when it rotates round its axis in the same time in which the moon revolves round it, and will, consequently, always show the same face to the moon. . . . If the earth were entirely fluid the attraction of the moon would very soon reduce its rotation to this minimum. Herein we at once see a cause why the moon always shows the same face to the earth. . . . From this we may conclude with certainty that when the moon was originally formed, and still fluid, the attraction of the earth must, in the manner above described have reduced the speed of rotation, which then in all probability was greater, to the present measured limit." I have given only a few short abstracts, and I have no doubt that mathematicians may find many faults in the paper, but it is nevertheless clear that Kant had recognised the influence of tidal action, both on the earth and on the moon, and has given a glimpse through the corridors of time a century earlier than any of the authorities mentioned by Prof. Ball.

After Kant it was, I believe, R. T. Mayer, of Heilbron, who, long before Prof. Helmholtz drew attention to the influence exerted by the tidal wave on the rotation of the earth.

Westminster Hospital, December 5, 1881

A. DUPRÉ

Dante and the Southern Cross

I HAD supposed the query—in reply to which I ventured the very brief note which was printed in NATURE (vol. xxv. p. 173)—to have proceeded from some English reader, unacquainted with the various solutions of the difficulty involved in the question, which have been suggested, and who might have been satisfied with a reference to such a discussion of the matter as that in the "Cosmos," by a critic in whom were united all the needful qualifications to a degree which can hardly be looked for elsewhere.

Dr. Wilks appears to have written with a similar impression in referring the querist to the commentary of the late distinguished Dantophilist, Dr. H. C. Barlow, whose fervid belief in the extent of Dante's knowledge ("ottimo Astronomo, summo Teologo") could not be exceeded by the most ardent patriotism, and was never qualified by the judicious reservation which Signor N. Perini admits. What I venture to add, refers to the notes which have appeared, rather than the original query as I understood it.

For a solution of the apparent paradox in Humboldt's retaining the old view of the sense of "prima gente" while accepting—not Galle's "opinion," but—the result of his computations as to the visibility of the stars of the Southern Cross to the earlier inhabitants of Europe, I would refer Signor N. Perini to the earlier and much fuller development of Humboldt's views, contained in the last twenty pages or so of vol. iv. of the *Examen Critique de l'Histoire de la Géographie Moderne*, where, at the same time, will be found a great deal of valuable and suggestive information relative to the Arabian celestial globe theory, and also to the probability (the words "non viste mai . . ." notwithstanding) of Dante having derived some knowledge of the constellations of the southern hemisphere from the description of "Les voyageurs pisans ou vénitiens qui visitaient l'Égypte, l'Arabie et la Perse." But I would at the same time urge that the whole of what is said in the "Kosmos" on the subject of the Southern Cross is not intended to be applied to the Dante question, but to the larger one of the progress of oceanic discovery, and that it was in connection with this larger topic that Humboldt availed himself of Dr. Galle's computations. Dr. Barlow appears to have been misled by failing to notice this distinction in his enthusiastic letter to the *Athenæum* (September 1860) of which the article quoted by Dr. Wilks from the volume of "Contributions to the Study of the Divina Commedia" is a condensation.

Count St. Roberts's essay, to which Signor N. Perini refers, is probably little known, and not easily obtained, in England; but we may conjecture that its object was to argue against the supposition of the element of ecclesiastical mysticism—hateful to modern Italian liberalism—as entering into the Divina Commedia and affecting its imagery and modelling. If the essay had thrown any new light on the subject of the query, we may conclude Signor N. Perini would have imparted it to us. However, I believe that everything that can be found to throw light on this interesting question has been adduced and weighed with the dispassionate calmness of a master mind, as it is set forth with candour and perspicuity in the exhaustive discussions to which I have referred. In conclusion may I remark on the importance, in such correspondence as we have been engaged in, of quoting the original words of an author—with or without translation, as may be thought proper. In the quotation, as from "Cosmos," by Dr. Barlow, given by Dr. Wilks and the passage is re-quoted by Signor Perini—nonsense is made of a sentence by "da" being rendered "since," instead of "whereas." In the same translation "mit vieler Orientalischen Reisenden aus Pisa" is improved into "with many learned Oriental travellers of Pisa." Such changes might sensibly affect any argument founded on the passages. For the same reason I would have preferred heading this correspondence "Dante and the quattro stelle."

J. J. WALKER

University Hall, December 31

A Pet Baboon

I KNOW not if the inclosed account, written by a friend of mine now resident at Zanzibar, for whose accuracy and truthfulness I can answer, is worthy of a place in your columns.

JULIA WEDGWOOD

"You ask after my quaint little pet baboon, and I really must give you the history of her end. She grew and she grew till